

# Archery 2023

Welcome to another year of Archery. Cindy Brown & Kristina Teal are the Archery superintendents for this year. However, there are many archery leaders that will be helping as well. Archery has an email account; we will be sending information out from [mesa4harchery@aol.com](mailto:mesa4harchery@aol.com). Please add this email to your address book, so that it doesn't go to spam! This is how you will get ALL your information. If you change your email, please let us know. We will even send out weather cancelations over email!!! Please check it often. Regular Practices will be held on Monday's at 6:00 Starting March 27<sup>th</sup> @ 6:30PM (Held at the Grand Junction Trap Club) , will be a safety meeting. Shooting will begin April 3rd, 2023 (Orchard Mesa Gun Club). You must attend a safety meeting before you will be allowed to shoot outdoors. We will be shooting outdoors at Orchard Mesa Gun Club this year. Please remember to bring chairs as there is no seating available.

**Each participant must pay a fee of \$20.00 Target Fee, per year, per participant.** This fee helps cover the costs of targets and maintaining the target butts for the year. Fees must be paid before participants start shooting outdoors.

## **To complete the Archery project all participants must:**

Have a hunter safety (or obtain one before any registered shoot) Have practiced with 4H certified Archery Leader

1. Complete a shooting sports record book
2. Complete an orientation with an Archery leader and sign a participant agreement.

**To be eligible to qualify for county fair, participants must shoot with Archery Superintendent 3 times, for safety concerns.**

## **To be eligible to qualify for State Fair, Participants must:**

- **Must have 3 record shoots plus county fair score**
- **Record shoot consists of:**
  - **Juniors: 5 Arrows at each yardage 10,20,30 & 40 Yards.**
  - **Seniors: 5 arrows at each yardage 20, 30,40 & 50 yards.**
  - **One 3-D Score, We will hold shoots at practice throughout the season**
- **Your (3) highest record shoots scores, and (1) 3-D Score and county fair score will be calculated together.**
- **State team consists of 4 members and 2 alternates.**
- **All record shoot scores must be at a 4-H sanctioned Event.**

**Please refer to the attached calendar for record shoot dates!**

Any questions or concerns, please feel free to call

Cindy 216-0037 Or Kristina Teal 970-210-5351

# Calendar

(dates are subject to change)

3/27/23- Safety Meeting

4/3/23- Practice

4/10/23- Practice

4/17/23- Practice

4/24/23- Practice

5/1/23- Practice

5/8/23- Practice

5/15/23- Practice

5/22/23- Practice

5/29/23- Memorial Day no Practice

6/5/23- Practice

6/12/23- Practice

6/19/23- Junior Archery Fair Shoot

6/26/23- Senior Archery Fair Shoot

7/3/23-No Practice

7/7/2023-Awards Banquet 7:00PM