

All 4-H Parents and kids, please take a few moments to read all the following information, it will be helpful!!

2023 General Information for Shotgun

Kristina Teal is the Shooting Sports Coordinator, and Shotgun Superintendent. Please do not hesitate to call and ask questions. You will find a schedule of times and dates for practice and qualifying shoots on the next page.

Practices will be held at the Grand Junction Trap Club, **3235 Whitewater Hill Road, Grand Junction, CO 245-0780**. The Trap Club will be charging \$7.00 per round of 25 to the 4-H kids. They charge the kids the same as their members so remember to thank them. If you would like to join the trap club you can purchase tokens and practice more often. The Trap club can assist you with annual fees/dues and other information. And finally, the trap club is open on Sundays between 10am-2pm if you would like even more practice.

You do not need to attend all the qualifying shoots, but you will need at least **3 qualifiers plus your fair score to be eligible for the State Team in Trap and Skeet, and 2 qualifiers plus your fair score to be for the state team in 5-Stand/Sporting Clays.**

In order to be eligible for the state team, you need to shoot all 3 shotgun disciplines (trap, skeet, & 5-stand/Sporting Clays).

Seniors will be shooting 100 in Trap, 100 in skeet, and 50 in 5-stand for fair.

Juniors will be shooting 50 in trap, 50 in skeet, and 50 in 5-stand for fair.

All members need to have a hunter safety card by the time you shoot fair or you will not be able to participate. **Also, for safety reasons we are asking that all members shoot 3 times with the shotgun superintendent, to shoot County fair.**

A record book is required to complete the shooting sports project. 4-H Members are required to complete supplements for each discipline they are shooting.

Premier Shooter: A shooting sports display board, or standalone project is required for county fair, if the shooter chooses to participate in the Premier Shooter Award. Premiere record books will be due at the interview with the display. This is not required but is a great to have an extra opportunity for an interview.

If you have general questions about schedules, shoots or other matters please direct your questions to:

Kristina Teal, 210-5351

Please leave a message and we will return any calls.